Coss County 5N0058971

A Biosolids Management Corporation

- Liquid / Dry Land Application
- State / Federal Reporting
- Dredging

- Land Permitting
- Consulting Services
- Belt Pressing
- . Digester and Lagoon Cleaning
- · Off-Site Biosolide Storage
- Marketing and Distribution Programs

CC: Lynn Raisor Gary Harks Don Daily Dub Dubenetzku

CERTIFICATE OF DISPOSAL

THIS LETTER CERTIFIES THAT ON:

5/15/07

16,665 GALLONS OF BIOSOLIDS WERE TRANSPORTED FROM THE MAPLE LANE VILLAGE TREATMENT PLANT INTO THE MERRELL BROS. REGIONAL BIOSOLIDS CENTER. SAID BIOSOLIDS WILL BE DISPOSED OF BY LAND APPLICATION UNDER MERRELL BROS. LAND APPLICATION PERMIT #INLA 000590. THIS LETTER SERVES AS PROOF OF DISPOSAL FOR THE ABOVE MENTIONED FACILITY.

Turana S. Myour

MERRELL BROS., INC. REGIONAL BIOSOLIDS CENTER Ø6/11/2007 16:20



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

We make Indiana a cleaner, healthier place to live.

Mitchell E. Daniels, Jr. GOVETTOE

Thomas W. Easterly Commissioner

May 11, 2007

100 North Schate Avenue Indianapolis, Indiana 46204 (317) 232-8603 (800) 451-5027 www.IN.gov/idem

VIA CERTIFIED MAIL 7002 0510 0003 8209 3507

Mr. Robert Pryber, Manager Anoka MHP, Inc. 1120 North Main Street Rochester, Michigan 48307

Re:

Inspection Summary Letter Maplelane MHP Wastewater Treatment Facility NPDES Fermit No. IN0050971 Logansport, Cass County

Dear Mr. Pryber:

On March 27, 2007, a representative of the Indiana Department of Environmental Management, Office of Water Quality, conducted an inspection of the Maplelane MHP wastewater treatment facility, located at 2808 South U.S. 35, Logansport, Indiana. This inspection was conducted pursuant to IC 13-14-2-2. For your information, and in accordance with IC 13-14-5, a summary of the inspection is provided below:

Type of Inspection:	X	Reconnaissance Inspection
Results of Inspection:		No violations were observed. Additional information/review is required to avaluate overall compliance. Potential problems were discovered or observed.

The following concerns were identified:

Part II. B. 1 of the permit states, in part, that all waste collection, control, treatment, and disposal facilities 1. shall be operated as efficiently as possible and in a manner which will minimize upsets and discharges of excessive pollutants. This includes the facility's solids handling program.

At the time of the inspection, the facility's sludge digester was full and in need of cleaning.

The Effluent Limits Violations portion of the NPDES Facility Notice of Inspection was rated as marginal duc 2, to ammonia violations in March and April 2006.

Within thirty (30) days of receipt of this letter, a written detailed explanation, documenting compliance with Item 1 listed above, must be submitted to this office. Failure to respond adequately to this Inspection Summary Letter may result in a referral to IDEM's Office of Enforcement. Please direct any response to this letter and any questions to Lynn Raisor at (317) 233-2488 or by cell phone at (317) 691-0099. Thank you for your attention to this matter.

Sincerely.

Donald R. Daily, Inspections Section Chief

Compliance Branch Office of Water Quality

INDIANA-OHIO WATER TREATMENT, INC.

4848 W. Division Rd. Huntington, IN ,46750 Phone/FAX 260-468-2546



To:	Lynn Raisor		m:	Ernest W. Booth Jr.	
Face	(317) 232-8637	Pag	jes;	3	
Phones	(317) 233-2488	Dat	œ:	6/12/2007	
Re:	Maple Lane MHP CC:			Robert Pryber	
	NPDES Permit No INO	050971		Anoka MHP, Inc	
	Logansport, Cass Coun	try		Rochester, MI 48307	
□ Urge	nt X For Review	☐ Please Comme	n t	Please Reply	☐ Please Recycle
A44	L D.:				· · · · · · · · · · · · · · · · · · ·

Attention: Lynn Raisor

In respond to your Inspection Summary Letter, dated May 11, 2007 on your inspection of Maple Lane MHP, the following actions have been taken:

- Adjustments were made to plant operation to correct the ammonia problem. (Corrections were made at the time the ammonia violations were detected)
- The land application permit has been renewed. (Certifying letter from Merrell Bros. is included.) Excessive sludge from digester & lagoon were removed'

If you have any questions please call:

Ernest W. Booth Jr. @ 260-519-1427